**Return your application to: George Washington Carver Scholarship Fund, Inc., P.O. Box 3277, Atlanta, GA 30302, ATTN: Director of Student Awards. General instructions and information for APPLYING** **for a Scholarship from**

**The George Washington Carver Scholarship Fund, Inc.**

**OUR MISSION:** To produce **LEADERS** rather than followers.

**QUALIFICATIONS:**

1. Leadership Ability, dependable, forty hours **minimum** volunteer work.
2. Must attend an historically black college or university (HBCU).
3. Documentation of financial need (complete financial aid/status form in application).
4. Typed detailed statement of why you are applying for a scholarship and what formal goals you plan to accomplish.
5. Describe in a brief, typed paragraph some experience or responsibility you have had in the community.
6. A self-photograph must be attached with application (wallet size is sufficient).
7. Official enrollment in an approved field, or dual major, in one of the following:

# ACCOUNTING, AGRI-BUSINESS, AQUACULTURE SCIENCE, BIOLOGY, BUSINESS, CHEMISTRY, COMMUNICATION, COMPUTER SCIENCE, ECONOMICS, EDUCATION, ENGINEERING, NURSING, PHYSICS, PRE-LAW, PRE-MED, PUBLIC ADMINISTRATION.

1. Applicant must participate in both **RADIOTHONS** (dates to be determined).
2. All applicants must participate in a personal interview before receiving a scholarship. Each scholarship recipients will be contacted by phone or letter.
3. All applicants must reapply each year.
* Do not leave any questions on your application blank. If a question does not apply to you write N/A.
* Please notify the Scholarship Fund immediately of any changes in address or telephone number.

**Deadline: All applications must be received on or before May 30th.**

**PLEASE READ CAREFULLY BEFORE SIGNING BELOW.**

A recipient’s scholarship will be canceled if the student is not enrolled in an approved field. Any funds not used during the academic year in which they are awarded will be forfeited by the recipient. All scholarship awards will be dispersed only after the Scholarship Fund has been notified by the recipient’s college or university that the recipient is enrolled full-time and majoring in an approved field.

**Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_**

12/27/2005

**George Washington Carver Scholarship Fund, Inc.**

**Scholarship Application**

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last) (First) (Middle)

1. Present Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number and Street) (City) (State and Zip)

1. E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Phone (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Number and Street) (City) (State and Zip)

 6. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name and Address of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average\_\_\_\_\_\_\_\_\_\_ SAT/ACT Score\_\_\_\_\_\_\_\_\_\_\_

1. Name and Address of College \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date you must report to college\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. College Classification this fall: (circle one) Freshman Sophomore Junior

Senior Graduate Student Med Student Law Student

11. Employment History: (Please List full-time and part-time employment and

 summer jobs held). If more space is needed, insert another page and note

 question number. Attach a resume if possible.

 **Employer’s Name Address Phone Job Title\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Name of Church Membership\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. References: Please list three references that the interviewers can contact.

 Name Address Phone Occupation\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PERSONAL HISTORY

14. Marital Status: Single\_\_ Married\_\_ Divorced\_\_

15. Total Number in Household\_\_\_ Number of your children\_\_\_\_

16. Spouse’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Spouse’s place of employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Father’s Address & Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mother’s Address & Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Objective**: Applicant must major in one or more of the following fields.

Accounting\_\_\_ Biology\_\_\_ Business\_\_\_ Chemistry

Communications\_\_\_ Economics\_\_ Engineering\_\_ Mathematics\_\_\_

Nursing\_\_ Physics\_\_\_ Political Science\_\_\_ Pre-Law\_\_\_

1. Financial Status: Estimate your projected financial status for the next year.

**TOTAL RESOURCES:**

a. Parent Contribution $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Student Contribution $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Student Savings $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Other Resources $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Financial Aid:**

e. Loans (Total) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

f. Scholarships $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

g. Grants $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

h. Veterans (G.I. Bill) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

i. Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL EXPENSES:**

a. Tuition and fees $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Books and Supplies $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c. Other Expenses $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

d. Housing (dorm or apt.) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. Transportation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

f. Other $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_