

+Name \_\_\_\_\_

Team \_\_\_\_\_

## GOAL SETTING FULL YEAR ACTIVITIES

	Goal
Animal Advocates – S1 ____ S2 ____	_____
Be the Change	_____
Director’s Club	_____
Forensics (non-competitive)	_____
Games Club	_____
Honors Choir	_____
Honors Orchestra	_____
Jazz Band	_____
Knitting Club	_____
Lacrosse Club Sport (Boys and Girls)	_____
Math Club	_____
Math Counts	_____
Me to WE	_____
Newspaper	_____
Music Class (circle class) Band Choir Orchestra	_____
Robotics	_____
Solo and Ensemble	_____
Student Leadership - 5 <sup>th</sup> /6 <sup>th</sup> ____ 7 <sup>th</sup> /8 <sup>th</sup> ____	_____
Table Tennis	_____
Tech Club	_____

# ACADEMICS AND SPORTS

Goal

## 1<sup>st</sup> Quarter

- B** average or better in block and elective/IA classes . . . . \_\_\_\_\_
- No **4s**, **5s** (behavior), **Ms** (effort) . . . . . \_\_\_\_\_
- All **As** in block . . . . . \_\_\_\_\_
- All **1s** for behavior and **Js** for effort . . . . . \_\_\_\_\_
- Girls basketball . . . . . \_\_\_\_\_
- Girls tennis . . . . . \_\_\_\_\_
- Boys soccer . . . . . \_\_\_\_\_
- Football . . . . . \_\_\_\_\_
- Cross country . . . . . \_\_\_\_\_

## 2<sup>nd</sup> Quarter

- B** average or better in block and elective/IA classes . . . . \_\_\_\_\_
- No **4s**, **5s** (behavior), **Ms** (effort) . . . . . \_\_\_\_\_
- All **As** in block . . . . . \_\_\_\_\_
- All **1s** for behavior and **Js** for effort . . . . . \_\_\_\_\_
- Girls swimming/diving . . . . . \_\_\_\_\_
- Boys basketball . . . . . \_\_\_\_\_

## 3<sup>rd</sup> Quarter

- B** average or better in block and elective/IA classes . . . . \_\_\_\_\_
- No **4s**, **5s** (behavior), **Ms** (effort) . . . . . \_\_\_\_\_
- All **As** in block . . . . . \_\_\_\_\_
- All **1s** for behavior and **Js** for effort . . . . . \_\_\_\_\_
- Girls volleyball . . . . . \_\_\_\_\_
- Boys swimming/diving . . . . . \_\_\_\_\_
- Wrestling . . . . . \_\_\_\_\_

## 4<sup>th</sup> Quarter

- Girls soccer . . . . . \_\_\_\_\_
- Softball . . . . . \_\_\_\_\_
- Boys tennis . . . . . \_\_\_\_\_
- Baseball . . . . . \_\_\_\_\_
- Track . . . . . \_\_\_\_\_
- Boys and Girls Lacrosse . . . . . \_\_\_\_\_

My goal is to earn at least six recognition points to receive my grade level award.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date